

## CHAUDHARY DEVI LAL UNIVERSITY, SIRSA

(Established by the State Legislature Act 9 of 2003)



## NOTICE FOR EXTENSION OF DATE AND INTERVIEW

With reference the Notice uploaded on the University Website to i.e. www.cdlu.ac.in regarding requirement of Three Part Time Teachers (Pharmacology-01, Pharmaceutical Chemistry-01, Pharmacognosy-01) to teach courses of B. Pharm programme for the academic session 2024-25, it is informed to all concerned that the last date for submission of application form alongwith documents and consent form has been extended upto 02.08.2024. Interested applicants may send their application form in the prescribed proforma alongwith documents and consent form in one PDF through email of Establishment Branch i.e. esttbrt@cdlu.ac.in. Qualifications of the candidate should be as per Pharmacy Council of India regulations 2014. Part Time Teachers (in case of Ph.D.) will be paid remuneration @ Rs. 750/- per lecture subject to a maximum of Rs. 35,000/- per month. However, the Part Time Teachers (other than above) shall be paid @ Rs. 750/- per lecture subject to maximum limit of Rs. 30,000/- per month.

Applicant who has already applied earlier need not to submit their application form again.

Date of Interview: 06.08.2024 at 11:00 A.M. onwards in the O/o Dean, Academic Affairs

The number of Part Time Teachers can be **increased or decreased** as per the requirement of the Department of Pharmacy.

No TA/ DA will be paid to the candidates for attending the interview.

-sd-REGISTRAR



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|                      | Application                                                | form for the for Acade                                         | engagement of emic Session 2024 |                              | ne Teacher in                                    | the Department of                                                  |
|----------------------|------------------------------------------------------------|----------------------------------------------------------------|---------------------------------|------------------------------|--------------------------------------------------|--------------------------------------------------------------------|
| 1.<br>2.<br>3.<br>4. | Name:<br>Father's name:<br>Date of Birth:<br>Correspondenc |                                                                |                                 | <br><br><br>                 | rece                                             | aste here your<br>ent self-attested<br>passport size<br>photograph |
|                      | Mobile No.<br>E-mail address                               |                                                                |                                 | <br>                         |                                                  |                                                                    |
| 5.                   | Educational qu                                             | alifications:                                                  |                                 |                              |                                                  |                                                                    |
|                      | Exam/ Degree                                               | Univ./Board                                                    | Year of passing                 | Marks<br>obtaine<br>Total ma | ·d/                                              | ks Division                                                        |
| Ma                   |                                                            |                                                                |                                 |                              |                                                  |                                                                    |
| BA<br>B.F            | /B.Sc./B.Com./<br>/harmacy/LLB./B.7<br>etc.                | Ге                                                             |                                 |                              |                                                  |                                                                    |
| M.]<br>M.            | A./M.Sc./M.Com./<br>Pharmacy/LLM./<br>Fech. etc.<br>Phil.  |                                                                |                                 |                              |                                                  |                                                                    |
| Ph.                  |                                                            |                                                                |                                 |                              |                                                  |                                                                    |
|                      |                                                            |                                                                |                                 |                              |                                                  |                                                                    |
| An                   | y other                                                    |                                                                |                                 |                              |                                                  |                                                                    |
| 6.<br>7.<br>8.<br>9. | (i.e. Central/Sta<br>Category (Gen.                        | atus of Ph.D. awardin<br>ate/Deemed/Private U./SC/BC/ESM/SBC/E | University with NA EBPG/PWD):   |                              |                                                  |                                                                    |
|                      | Name of the Employer                                       | rience: (subject to pro<br>Post held                           | Pay Sca<br>Consolidat           | ale/                         | From                                             | То                                                                 |
|                      |                                                            |                                                                |                                 |                              |                                                  |                                                                    |
| 10.                  | Research Expen                                             | rience:                                                        |                                 |                              |                                                  | ,                                                                  |
| 11.                  | Field of special                                           | lization:                                                      |                                 | <u>-</u>                     |                                                  |                                                                    |
|                      |                                                            | any material/informa                                           |                                 |                              |                                                  | belief. If at any time, I am<br>be liable to be summarily          |
|                      | :                                                          |                                                                |                                 |                              | (Signature of the ca<br>Mob. No.:<br>E-Mail ID.: | andidate)                                                          |

## **CONSENT**

I hereby give my consent to join the Department of Pharmacy, Chaudhary Devi Lal University, Sirsa in case of selection for Part Time Teacher in the Department of Pharmacy as per terms and conditions laid down in the University.

|              | Signature   |
|--------------|-------------|
| Name:        |             |
| Address:     | <del></del> |
|              |             |
| Mobile No.:_ |             |
| Email ID:    |             |